

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**AUG 03 1988**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed AUG 03 1988 under 52103The applicant H.H. Land & Cattle Company  
Jay HuntP.O. Box 32 of Enterprise  
Street and No. or P.O. Box No. City or TownUtah 84725 hereby make application for permission to change the  
State and Zip Code No.Place of use and point of diversion  
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under permit 10189, Certificate 2403  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is Grassy Spring  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.033 c.f.s.  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for 1500 head of cattle and domestic purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for 1500 head of cattle and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 2, T. 5 S., R. 64  
Describe as being within a 40-acre subdivision of public survey and by course and  
E. M.D.B. & M. or at a point from which the S $\frac{1}{4}$  Corner of Section 34, T. 4 S., R.  
distance to a section corner. If on unsurveyed land, it should be stated.  
64 E. M.D.B. & M. bears N. 28°15' W., at 3,056 feet distance.
6. The existing permitted point of diversion is located within "N. 11°57'W. 22,587 ft from USMM NO. 1"  
If point of diversion is not changed, do not answer  
and "Approximately NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 3, T. 5 S., R. 64 E., M.D.B. & M. unsurveyed or  
at a point which bears S. 28°15' E., 3,056 feet from the South  $\frac{1}{4}$  Corner Section 34,  
T. 4 S., R. 64 E. M.D.B. & M." See Item 7
7. Proposed place of use.....  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use "Approximately the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 3, T. 5 S., R. 64 E., M.D.B. &  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
M.  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) water is to be diverted into a 1 $\frac{1}{2}$  inch pipeline  
State manner in which water is to be diverted, i.e., diversion structure, ditches,  
and delivered to various tanks and Throughs as shown on the accompanying map  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$9000.00
13. Estimated time required to construct works 4 years

.....This application also serves to correct the recorded point of diversion See  
.....attached item 15.....

By Richard E. Fonger  
P.O. Box 491  
Ely, Nevada 89301

Compared.....kh/ se

Protested.....

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before\_\_\_\_\_

**Proof of completion of work shall be filed before.**\_\_\_\_\_

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before\_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed \_\_\_\_\_ office, this 19th day of August

Cultural map filed.....

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

A.D. 19<sup>97</sup>.....  
*Richard Thompson* P.E.  
 State Engineer

## ITEM NO. 7

Township 2 South R. 63 E. Portions of Sections 11, 12, 15; Sections 13, 22 thru 26, 35, 36 (unsurveyed).  
 Township 2 South, R. 64 E.: Portions of S $\frac{1}{2}$  Sections 7, 8, & 9; Portion of Sections 15, 22, 23, 25, & 26; Sections 16 thru 21, 27 thru 36.  
 Township 2 South R. 65 E. Section 31, portion of Sections 29, 30, 32, & 33.  
 Township 3 South R. 63 E. Sections 1, 2, 11 thru 14, 12 thru 26, 35 & 36.  
 Township 3 South R. 64 E. ALL  
 Township 3 South R. 65 E. Sections 4 thru 9, 16 thru 21, 28 thru 33.  
 Township 4 South R. 63 E. Sections 1, 2, 11 thru 14, 23 thru 26, 35, 36.  
 Township 4 South R. 64 E. ALL  
 Township 4 South R. 65 E. Sections 4 thru 9, W $\frac{1}{2}$  of 10, 17 thru 21, 28 thru 33.  
 Township 5 South R. 63 East Sections 1, 2, 11 thru 14, 23 thru 27 & 34 thru 36.  
 Township 5 South R. 64 E. ALL SECTIONS  
 Township 5 South R. 65 E. Sections 5 thru 8, 17 thru 20, 29 thru 32.  
 Township 6 South R. 63 E. Sections 1 portions of 2, 3, 11 and 12.  
 Township 6 South R. 64 E. Sections 1 thru 6, portions of 7 thru 11 & 12.  
 Township 6 South R. 65 E. Sections 5 thru 8, 17, 18, 20.

Township 2 South R. 63 E. Section 14 (portion)  
 Township 2 South R. 64 E. Section 10 (portion)

All in M.D.B. & M.

## ITEM NO. 15

The following sources of water are to be comingled:

Conaway Springs ( Pace Spring) Permit No. 6095, Certificate No. 1054;  
 Rabbit Spring Proof NO. 01549;  
 Cliff Spring Permit No. 780, Certificate No. 566  
 Dana Spring Permit No. 4972, Certificate No. 734;  
 Oak Spring Proof No. 01027;  
 Cyclone Spring Permit No. 780, Certificate No. 566;  
 Redrock Spring Permit No. 780, Certificate No. 566;  
 Canyon Spring No. 1 Permit No 4697, Certificate No. 733;  
 Canyon Spring No. 2 Permit No. 4696, Certificate NO. 732;  
 Grassy Spring Proof 01027, Permit No. 10189, Certificate NO. 2403;  
 Cottonwood Spring Permit No. 3270 Certificate No. 269;  
 Robinson Seeps Proof No. 01398;  
 Abandoned Spring Permit No. 8921, Certificate No. 1700;  
 Jensen Spring- Being applied for;  
 Horn Spring Permit No. 11378, Certificate No. 4047;  
 Joshua Spring Permit being applied for;  
 Tunnel Spring No. 1 (undivided  $\frac{1}{4}$  interest) Permit No. 12388, Certificate No. 4085.

